

ye spirit of ye lord on me for
which pig he anoyntide me. he
sent me to preche to pore me
to heele contrit me in herte. & to
preche remission to psoneris. &
syt to blynde me. & to deliuer
hu me into remission. to preche pe
zeer of ye lord plesant. & pe day of
zeldyng azen. & whne he hadde clo
sid ye booke. he gaf azen to ye my
nistre. & sat. and pe pyen of alle
me in ye synagoge. weren bihol
dige into hy. & he bigan to sepe
to he. for in pis day pis scriptur
is fulfilled in zoure eeris. & alle
me zane wituellig to hy. & won
dren in ye wordis of grace. &
came forp of his mouy. & pei sei
den. wherfor pis is not ye sone
of ioseph. & he seide to he. soperli
ze shulen sepe to me pis libuesse.
leche heele pi self. pe farisees sei
den to ihu. how grete pigis han
we herd don in casarnai. do you
also here in pi citre. & he seide. tr
euly. I sepe to you. p no pfete is
resseynd in his owne citre. & tren
pe. I seie to you pat many wido
wis were in ye dayes of elye pe
pfete in israhel. whne heuene ws
clodid pe zeer & hys monepis.
whne greet hungir was maid in
al pe erpe. & to noon of hem was
elye sent. but to sarepta of sy
don to a widowe. & many meles
were in yrael. vndrelyse pe
pfete. & noon of he was denlid.
but naman of syrye. & alle i pe
synagoge heerige res pigis.
weren fullid wry wryppe. & pe
rile up & drone hy out wryponte
pe citee. & leden hy to pe top of
pe hil on which her citee was

bulid. to caste hi dou. but the pas
side & wente pyn. & pe myddel of
hem. And cam don into casar
nai a citre of galile. & pei he
tanzte he in sabatis. & pei were
astounded in his techyng. for his
word was in power. and in per
synagoge was a man hange
an vndene fend. & he cride wry
greet vois. & seide. suffre what
to us. & to pee ihu of nazareth.
art p comm to leese us. & i know
leche. & you art pe hooly of god.
& the blameide hi. & seide. were do
ub. & go out fro hi. & whne pe fed
hadde cast hi forp into pe myddel.
he wente away fro hy. & he noy
ede hym no pig. & drede was maid
in alle me. & pei spaken to gidre
& seide. what is pis word for i po
wer & vertu he comandit to you
clene spiritis. & pei goen out.
& pe fame was pynplid of hy.
into ech place of ye citre. & the
roos up fro ye synagoge. & en
tride into pe hous of symonit.
& pe modir of symonitis wif.
was holdu wry grete feueris.
& pei preyede hi for hir. & the stood
ouer hir. & comandise to pe fei.
& it leste hir. & anoo she roos
up & seruede he. & whne pe tu
ne wente don. alle p hadde sylle
me wry dynerle langours lede
hem to hi. & he sette his hondis
on ech hy he self. & heelde hem.
& sendis wente out fro manye.
& cripide & septe. for you art pe
sone of god. & he blameide & suf
fride hem not to speke. for pei
wiste hy he was cte. and whne
pe day was come. he zede out &
wente into a desert place. & pe

pepl. souzte hy. & pei came to hy.
& pei heelden hy. & he shulde not
go away fro hem. to which he
he seide. for allo to opur citees. it
bihoney me to preche pe kingdo
of god. for perfore i am sent. &
he prechide in ye synagogs of
all it. Galile. & v.
A was don whane pe pe
ple came faste to ihu.
to heere ye word of god. he stood
bydis pe pool of genatareth. &
syz two bootis stouinge bydis pe
pool. and pe fylltheris were gon
don. & waitcheden her nettis.
& he wente up into a boot
pat was symonidis. & preie
de hy to lede it algetel fro ye lond.
& he sat & tanzte ye peple out
of ye boot. & as he ceeside to spe
ke. he seide to symonit. seide you
into depe. & slake zour nettis
to take fyllth. & symonit answe
ride & seide to hy. comandour. we
tranelide al pe nyzt. & token no
pig. but in pi word. I shal lepe
out pe nett. & whne pei hadden
do pis pig. pei clouiden to gidre
a greet mltitude of fyllthes. &
her net was brok. & pei beke
myde to felowis pat were in an
opur boot. & pei shulden come &
helpe hem. & pei came & fillide
bope bootis. so p pei weren al
most drenchid. & whane symonit
petre hyz pis pig. he seide dou
to. & p. pe knees of ihu & seide.
lord. go fro me. for i am a
synful ma. for he was on ech
syde a stounged. & alle p were
wry hy in pe takyng of fyllth.
which pei token. soperli i lyt
man james & john pe sones

of zebede. pat were felawis of
symonit petre. and the seide to
symonit. myle you drede. now
fro pis tyme p shalt take men.
& whne pe bootis weren ledd up
to ye lond. pei leste alle pigis. &
pei sueden hy. And it was don.
whne he was in oon of ye citees.
lo ama ful of lepre. & seynge ihu
felte dou on his face. & preyede
hi. & seide. lord if you wolt. you
maynt make me clene. & the he
eld forp his hond & touchide him.
& seide. I wolt. be you maid clene.
and anoo ye lepre passide a wey
fro hym. & the comandise to hy.
p the shulde sepe to no ma. but
go ahenze p pee to a preet. and
offre for pi clenig. as moyses
bad into waneellig to he. & pe
word walkide aboute pe moze
of hym. & moche peple came to
gidre. to heere. & to be heeld of
her syllellis. & he wente to de
sert. & preyede. & it was don in
oon of ye dayes. he sat & tanzte.
& p weren farisees sittige & doc
tours of ye lawe. pat came of
ech castel of galile & of Jude & of
ierlm. & pe vertu of ye lord was.
to heele sylle me. & lo me bare
in a bed ama pat was sylle i pe
pallie. & pei souzte to ber hy.
yn. & sette bifore hy. & pei fon
den not in what partie pei sh
ulden bere hy yn. for pe peple.
wente on ye roof. & by pe stlat
tis pei lecten hi don wry pe bed.
to ye myddel bifore ihu. & whne
ihu syz pe ferr of he. he seide.
ma. pi synes beu forzoun to
pee. & pe strabis & farisees bi
gauen to reuke. & seynge